



**2025-2026 DEPARTMENT CONVENTION  
OFFICIAL DELEGATES AND ALTERNATES FORM**  
NOT ACCEPTED **30 DAYS** BEFORE APRIL 1 NOR  
AFTER **THE CLOSE OF 2025 DEPARTMENT CONVENTION.**



**Sec. 303—Department Meetings and Convention**

A. Delegates and Alternates to the Department Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the Department Convention:

1. One (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates.

a. Or as the Department Bylaws provide.

2. **The Auxiliary Secretary shall send the names of the Delegates and Alternates to the Department Secretary prior to the close of the credentials of the Department Convention.**

|                  |   |                 |  |
|------------------|---|-----------------|--|
| TO:              | Ellen Stogsdill, Department Secretary<br><a href="mailto:ellenstogsdill@cox.net">ellenstogsdill@cox.net</a> | TO:             | Betty Gimble<br><a href="mailto:bjg1503@gmail.com">bjg1503@gmail.com</a> |
| Auxiliary Number |   | District Number |  |

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming Department Convention June 18-22, 2025, based on the total VFW Auxiliary membership as of \_\_\_\_\_ in the MALTA System.  
Membership as of \_\_\_\_\_ is \_\_\_\_\_ Divided by 30 = \_\_\_\_\_ Delegates/Alternative for 2025-2026 for Department.

**THIS FORM MUST BE TYPED AND MUST EQUAL THE TOTAL DELEGATES/ALTERNATES. ALLOWED.**

| Delegate First/Last Name |  |    |  | Alternate First/Last Name |  |    |  |
|--------------------------|--|----|--|---------------------------|--|----|--|
| 1                        |  | 2  |  | 1                         |  | 2  |  |
| 3                        |  | 4  |  | 3                         |  | 4  |  |
| 5                        |  | 6  |  | 5                         |  | 6  |  |
| 7                        |  | 8  |  | 7                         |  | 8  |  |
| 9                        |  | 10 |  | 9                         |  | 10 |  |
| 11                       |  | 12 |  | 11                        |  | 12 |  |
| 13                       |  | 14 |  | 13                        |  | 14 |  |
| 15                       |  | 16 |  | 15                        |  | 16 |  |
| 17                       |  | 18 |  | 17                        |  | 18 |  |
| 19                       |  | 20 |  | 19                        |  | 20 |  |
| 21                       |  | 22 |  | 21                        |  | 22 |  |
| 23                       |  | 24 |  | 23                        |  | 24 |  |
| 25                       |  | 26 |  | 25                        |  | 26 |  |
| 27                       |  | 28 |  | 27                        |  | 28 |  |
| 29                       |  | 30 |  | 29                        |  | 30 |  |
| 31                       |  | 32 |  | 31                        |  | 32 |  |
| 33                       |  | 34 |  | 33                        |  | 34 |  |
| 35                       |  | 36 |  | 35                        |  | 36 |  |
| 37                       |  | 38 |  | 37                        |  | 38 |  |
| 39                       |  | 40 |  | 39                        |  | 40 |  |

Email: \_\_\_\_\_ Phone # \_\_\_\_\_

Any questions or you need additional rows contact the Department Secretary.

This form is also available on our website:

<https://vfwauxva.org>